

## Pre-examination Assessment Form

| iUBT397 – Provide pedicure treatments  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
|--|-------------|----------------|-------------|------------|---------------------------|--------|--------------|----------------------|---------|-----------------------------|------------|--------------------|--|
| Centre name:<br>Centre ID number:<br>Booking reference:<br>Lecturer signature: |             | Minimum 3 each |             | Sub –Total | Hygiene and Sterilisation | Filing | Cuticle Work | Removal of Hard Skin | Massage | Varnish and Finished Result | FINAL MARK | Treatment Evidence | Learners must achieve a minimum of 3 marks for appearance and 3 marks for client care in order to pass the practical examination |
|  |             | Appearance     | Client Care |            |                           |        |              |                      |         |                             |            |                    |  |
| Learner name   | Student no. | 5              | 5           |            | 10                        | 10     | 15           | 15                   | 10      | 30                          | 100        | P/R                | Comment  |
| 1  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 2  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 3  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 4  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 5  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 6  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 7  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 8  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 9  |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 10   |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 11   |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 12   |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 13   |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |
| 14   |             |                |             |            |                           |        |              |                      |         |                             |            |                    |  |

**Document History**

| Version | Issue Date | Changes         | Role                     |
|---------|------------|-----------------|--------------------------|
| 1       | 13/1/20    | First Published | Assessment Administrator |
|         |            |                 |                          |