

## Pre-examination Assessment Form

| iUCT40 – Provide aromatherapy for complementary therapies                      |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
|--|-------------|-------------------|-------------|------------|------------------------------|--------------|---------------|--------------|-----------------------|---------|------------------|------------|--------------------|--|
| Centre name:<br>Centre ID number:<br>Booking reference:<br>Lecturer signature: |             | Minimum<br>3 each |             | Sub –Total | Hygiene and<br>Sterilisation | Consultation | Oil Selection | Oil Blending | Massage<br>Techniques | Posture | Home care Advice | FINAL MARK | Treatment Evidence | Learners must achieve a minimum of 3 marks for appearance and 3 marks for client care in order to pass the practical examination |
|  |             | Appearance        | Client Care |            |                              |              |               |              |                       |         |                  |            |                    |  |
| Learner name   | Student no. | 5                 | 5           |            | 10                           | 5            | 25            | 25           | 15                    | 5       | 5                | 100        | P/R                | Comment  |
| 1  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 2  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 3  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 4  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 5  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 6  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 7  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 8  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 9  |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 10   |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 11   |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 12   |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 13   |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |
| 14   |             |                   |             |            |                              |              |               |              |                       |         |                  |            |                    |  |

**Document History**

| Version | Issue Date | Changes         | Role                     |
|---------|------------|-----------------|--------------------------|
| 1       | 20/1/20    | First Published | Assessment Administrator |
|         |            |                 |                          |