

## Pre-examination Assessment Form

| iUBT381 – Provide nail art |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
|----------------------------|-------------|-------------------|-------------|------------|------------------------------|--|--------------------------------------|--------------------------------------|-------------------------|-----------------|------------|--------------------|--|--|
| Centre name:               |             | Minimum<br>3 each |             | Sub –Total | Hygiene and<br>Sterilisation | Preparation of<br>Treatment Area and<br>Client | Selection of<br>Appropriate Nail Art | Application of<br>Painting Technique | Application of Nail Art | Finished Result | FINAL MARK | Treatment Evidence | Learners must achieve a<br>minimum of 3 marks for<br>appearance and 3 marks for<br>client care in order to pass the<br>practical examination |  |
|                            |             | Appearance        | Client Care |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| Centre ID number:          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| Booking reference:         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| Lecturer signature:        |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| Learner name               | Student no. | 5                 | 5           | 10         | 10                           | 5  | 5                                    | 30                                   | 25                      | 15              | 100        | P/R                | Comment  |  |
| 1                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 2                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 3                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 4                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 5                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 6                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 7                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 8                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 9                          |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 10                         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 11                         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 12                         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 13                         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |
| 14                         |             |                   |             |            |                              |  |                                      |                                      |                         |                 |            |                    |  |  |

**Document History**

| Version | Issue Date | Changes         | Role                     |
|---------|------------|-----------------|--------------------------|
| 1       | 28/02/2020 | First Published | Assessment Administrator |
|         |            |                 |                          |